

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: )  
Erning Xia et al. ) Examiner: To Be Assigned  
)  
Serial Number: To Be Assigned ) Art Unit: To Be Assigned  
)  
Filed: To Be Assigned ) Docket No.: P03294  
)  
Title: NONIONIC SURFACTANT CONTAINING )  
COMPOSITIONS FOR CLEANING )  
CONTACT LENSES )

**INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 CFR 1.97(b)**

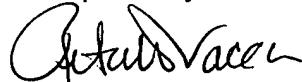
Assistant Commissioner for Patents  
Washington, D.C. 20231

Honorable Sir:

In accordance with applicants' duty under 37 CFR 1.56 with regard to the above-identified application, enclosed herewith is PTO Form 1449 having listed thereon patents known to the applicants. Each of the patents listed is directed to lens care solutions or components thereof.

Should there be any questions regarding this communication, please contact the undersigned at (636) 226-3340.

Respectfully submitted,

  
Rita D. Vacca 12/1/03  
Reg. No. 33,624

Correspondence address:  
Rita D. Vacca  
Bausch & Lomb Incorporated  
One Bausch & Lomb Place  
Rochester, New York 14604-2701

| <b>INFORMATION DISCLOSURE CITATION</b><br><i>(Use several sheets if necessary)</i>   |                 |                  |                 | Docket Number (Optional)<br><b>P03294</b> |            | Application Number<br><b>To be Assigned</b> |                            |
|--|-----------------|------------------|-----------------|---|------------|---|----------------------------|
|  |                 |                  |                 | Applicant(s)<br><b>Xia, et al.</b>        |            |   |                            |
|  |                 |                  |                 | Filing Date<br><b>To be Assigned</b>      |            | Group Art Unit<br><b>To be Assigned</b>     |                            |
| <b>U.S. PATENT DOCUMENTS</b>   |                 |                  |                 |   |            |   |                            |
| *EXAMINER INITIAL  | REF             | DOCUMENT NUMBER  | DATE            | NAME                                      | CLASS      | SUBCLASS                                    | FILING DATE IF APPROPRIATE |
|  |                 | <b>6,417,144</b> | <b>07/09/02</b> | Tsuzuki, et al.                           | <b>510</b> | <b>115</b>                                  | <b>06/13/01</b>            |
|  |                 | <b>6,274,133</b> | <b>08/14/01</b> | Hu, et al.                                | <b>424</b> | <b>78.04</b>                                | <b>12/22/98</b>            |
|  |                 | <b>5,858,937</b> | <b>01/12/99</b> | Richard, et al.                           | <b>510</b> | <b>112</b>                                  | <b>02/06/97</b>            |
|  |                 | <b>5,500,144</b> | <b>03/19/96</b> | Potini, et al.                            | <b>252</b> | <b>174.15</b>                               | <b>04/12/95</b>            |
|  |                 | <b>5,096,607</b> | <b>03/17/92</b> | Mowrey-McKee, et al.                      | <b>252</b> | <b>106</b>                                  | <b>04/27/90</b>            |
|  |                 |                  |                 |   |            |   |                            |
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| <b>FOREIGN PATENT DOCUMENTS</b>  |                 |                  |                 |   |            |   |                            |
| REF  | DOCUMENT NUMBER | DATE             | COUNTRY         | CLASS                                     | SUBCLASS   | Translation                                 |                            |
|  |                 |                  |                 |   |            | YES   | NO                         |
|  |                 |                  |                 |   |            |   |                            |
|  |                 |                  |                 |   |            |   |                            |
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| <b>OTHER DOCUMENTS</b> <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>   |                 |                  |                 |   |            |   |                            |
|  |                 |                  |                 |   |            |   |                            |
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| <b>EXAMINER</b><br><hr/>   |                 |                  |                 | <b>DATE CONSIDERED</b><br><hr/>           |            |   |                            |
| <b>EXAMINER:</b> Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |                  |                 |   |            |   |                            |